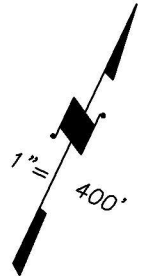


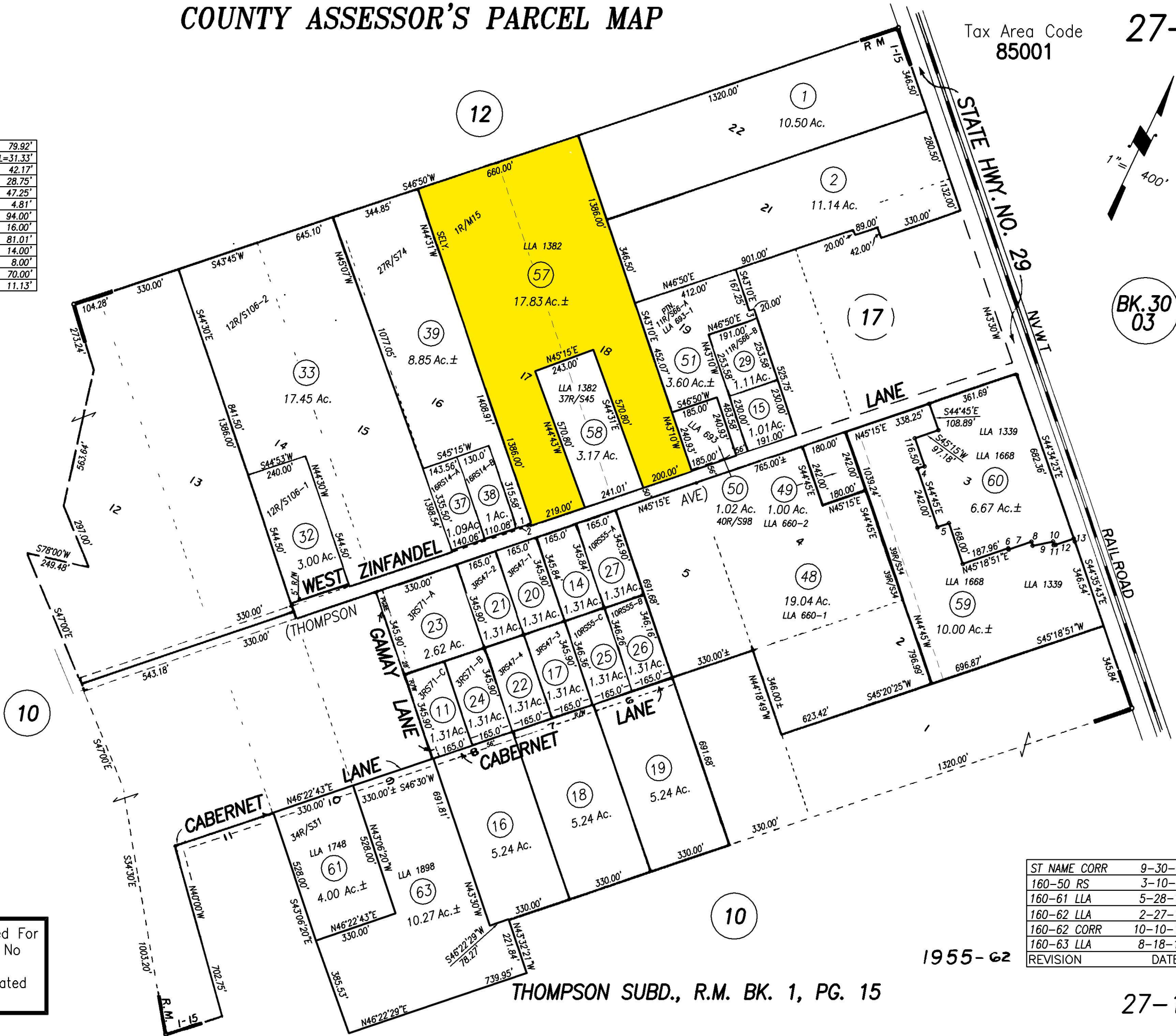
COUNTY ASSESSOR'S PARCEL MAP

Tax Area Code 27-16  
85001

|     |             |          |
|-----|-------------|----------|
| 1.  | N45°15'W    | 79.92'   |
| 2.  | R=20'       | L=31.33' |
| 3.  | S43°10'E    | 42.17'   |
| 4.  | S45°15'W    | 28.75'   |
| 5.  | N45°15'E    | 47.25'   |
| 6.  | S44°41'09"E | 4.81'    |
| 7.  | N45°18'51"E | 94.00'   |
| 8.  | S44°41'09"E | 16.00'   |
| 9.  | N52°55'47"E | 81.01'   |
| 10. | S37°04'13"E | 14.00'   |
| 11. | N52°55'47"E | 8.00'    |
| 12. | N45°18'51"E | 70.00'   |
| 13. | S44°34'23"E | 11.13'   |



BK. 30  
03



NOTE: This Map Was Prepared For Assessment Purposes Only , No Liability Is Assumed For The Accuracy Of The Data Delineated Hereon.

|              |          |
|--------------|----------|
| ST NAME CORR | 9-30-11  |
| 160-50 RS    | 3-10-11  |
| 160-61 LLA   | 5-28-13  |
| 160-62 LLA   | 2-27-15  |
| 160-62 CORR  | 10-10-16 |
| 160-63 LLA   | 8-18-17  |
| REVISION     | DATE     |